

AMERICAN TOPICAL ASSOCIATION

PO Box 8 – CARTERVILLE IL 62918-0008 – USA

Phone/Fax: 618.985.5100

Email: americantopical@msn.com

VERA FELTS, EXECUTIVE DIRECTOR



ATA MEMBERSHIP RENEWAL

I would like to help keep ATA a strong organization for the topical stamp collector, and to continue receiving *Topical Time*. Please renew my membership for the time period noted. If you renew for more than one year, ATA is offering a free handbook (see details, next page)

<u>Renewal (if paid by 12/31/13):</u>	<u>One Year</u>	<u>Two Years</u>	<u>Three Years</u>	<u>Five Years</u>
US Addresses	<input type="checkbox"/> \$25.00	<input type="checkbox"/> \$45.00	<input type="checkbox"/> \$65.00	<input type="checkbox"/> \$100.00
International Addresses	<input type="checkbox"/> \$33.00	<input type="checkbox"/> \$60.00	<input type="checkbox"/> \$82.00	<input type="checkbox"/> \$125.00

<u>Renewal (if paid after 1/1/14):</u>	<u>One Year</u>	<u>Two Years</u>	<u>Three Years</u>	<u>Five Years</u>
Electronic (digital <i>Topical Time</i>)	<input type="checkbox"/> \$25.00	<input type="checkbox"/> \$45.00	<input type="checkbox"/> \$65.00	<input type="checkbox"/> \$100.00
US Addresses (print & digital)	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$55.00	<input type="checkbox"/> \$80.00	<input type="checkbox"/> \$125.00
International (print & digital)	<input type="checkbox"/> \$40.00	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$110.00	<input type="checkbox"/> \$175.00

Donation _____ (for BTTF/Boldly To The Future, unless otherwise specified)

Membership Directory: _____ (sale price **\$3** plus postage of \$5 US/Canada, \$11 international)

Checklists ordered: _____

Handbooks ordered: _____

Articles ordered: _____

DVDs ordered: _____

TOTAL AMOUNT: _____

My check is enclosed.

If paying by PayPal or credit card, please include a small bonus to help ATA cover electronic charges.

PayPal to americantopical@msn.com (no need to return this form)

RENEWAL SPECIAL:

I am renewing for two or more years. Please send me Handbook # _____
(see list on next page)

Or MasterCard VISA Discover Cardholders Name: _____

Account # (Make very legible) _____ / _____ Expiry Date 3-digit Security Code _____ Signature _____

Mail form to ATA, or phone or fax information to **618.985.5100**

Name: _____ **ATA Member Number:** _____

Address: _____

E-mail address (if available): _____

Web Site (if available): _____

Your support of ATA and topical stamp collecting is deeply appreciated!

Address label:

**AMERICAN TOPICAL ASSOCIATION
PO Box 8
CARTERVILLE IL 62918-0008 USA**

ATA MEMBERSHIP RENEWAL OFFER

AVAILABLE WHILE HANDBOOK SUPPLIES LAST.

Offer available to all ATA members who renew for a minimum of two years.

An ATA Handbook of your choice from the following list

(books in italics are in short supply)

- | | |
|--|---|
| Americana I (#58) | Plants I (#94) |
| Americana II (#85) | Plants II (#112) |
| Astronomy (#90) | Plants III (#137) |
| Bats (#128) | <i>Private Die Proprietary</i> (#66) |
| Birds (#106) | Science (#87) |
| Birds Supplement I (#106-1) | Sherlock Holmes (#139) |
| Birds Supplement II (#106-2) | Space Stamps (#99) |
| Christmas (#120) | Stamps on Stamps (#122) |
| Christopher Columbus (#121) | Statue of Liberty (#111) |
| Computers I (#134) | Tennis (#125) |
| Fairy Tales (#140) | Theater (#126) |
| Fish/Angling/Fisheries (#129) | Topicals/Universal Hobby (#148) |
| Fish/Reptiles/Amphibians (#91) | U.S. Bicentennial (#97) |
| George Washington (#132) | U.S. Bicentennial Postmarks (#110) |
| Horses (#116) | <i>Watercraft I</i> (#117) |
| Insects I (#123) | Women I (#71) |
| Mini-Adventures in Topical Collecting (#96) | Women II (#93) |
| Pharmaceuticals (#114) | Women III (#124) |
| Orchids (#118) | Women IV (#136) |

See <http://americantopicalasn.org/pdf/handbooks.pdf>
for description of handbooks listed

Or contact **ATA, PO BOX 8, CARTERVILLE, IL 62918-0008**, phone **618.985.5100**,
e-mail americantopical@msn.com for more information

The handbook is FREE to residents of North America
with multi-year renewal of ATA Membership.

For overseas memberships, please add \$3 postage to receive free handbook.

HANDBOOK OFFER AVAILABLE WHILE SUPPLIES LAST.